

**IDAHO BARBER AND COSMETOLOGY SERVICES LICENSING BOARD**

**Idaho Division of Occupational and Professional Licenses**

**11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720**

**Boise, ID 83720-0063**

**AGENDA**

**11/9/2020**

**Board Members**

**DEBRA J THOMPSON - CHAIR**

**MERRILYN CLELAND**

**GENEAL THOMPSON**

**THOMAS E GRIMSMAN**

**WENDY S RUCKER**

**BRIAN PORTER**

**LINDY HIGH**

**Staff**

**RUSSELL BARRON, Division Administrator**

**DAWN HALL, Section Chief**

**NICHOLAS KREMA, General Counsel**

**JULIE EAVENSON, Licensing Group Manager**

**LORI PEEL, Investigative Unit Manager**

**ERIC NELSON, Board Prosecutor**

**GREG FLOYD, Financial Unit Manager**

**ALLEGRA EARL, Board Specialist**

**8:00 AM MST Roll Call**

**Investigations and Discipline:**

**Executive Session: [Action Item] \***

**1. Discipline [Action Item]**

**2. Inspection Form [Action Item]**

**Division Business:**

**1. Set Next Meeting Date – December 7, 2020 at 8:00 AM MST [Action Item]**

**Board Business:**

**1. Public Comment [Action Item]**

**2. Discussion on Application Review Process [Action Item]**

**3. Correspondence [Action Item]**

**Executive Session: [Action Item] \***

**4. Application Review [Action Item]**

This is a public meeting. Seating capacity is limited due to the social distancing protocols implemented during the COVID-19 Pandemic. The public is encouraged to attend via WebEx or telephonically with the information provided below:

**[Meeting Link](#)**

Meeting number: 133 226 9830

Meeting password: kdYdaQYp363

Join by phone: 1-415-655-0001

Access code: 133 226 9830

**Approximate Adjournment 11:30 AM MDT**

**\*Note: Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.**

**\*\*Note: Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.**

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

For more information please contact ALLEGRA EARL - (208) 334-3233 or [bcbl@ibol.idaho.gov](mailto:bcbl@ibol.idaho.gov)